



Official Newsletter of the Silver Fawn Club Inc. Founded in 1970 Issue: July/August 2020

www.silverfawn.com

THE CLUB FOR GOOD TIMES IN BRISBANE 1970 - 2020

DATES FOR YOUR DIARY



- Saturday 19th September
- Sunday, 18th October
- Saturday 21st November
- Saturday 12th December
- + Thursday, 31st December

- String Hopper Nite
- 50 Years of Song & Dance
- 50th Golden Jubilee Anniversary Dance
- Christmas Function & Carols
- New Year's Eve Dinner Dance

The Committee makes every attempt to hold the events as advertised but there may be instances when changes are unavoidable.

Functions are also subject to COVID-19 restrictions



Sunday, 18th October 2020 More details in next Newsletter





Save the Date 50th Anniversary



1163

<u>COMMITTEE CONTACT</u> <u>INFORMATION</u>



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IMPORTANT! PLEASE READ

Please note ruling about non-attendance at our Dances and Have-a-Chat parties.

RULE: Non-attendance at Events after tickets have been sold

- If a member or guest having booked a place at an event and cannot attend due to unforeseen circumstances and does not notify the Club organiser, or cancels their attendance, less than 48 hours before the function date, the member or guest, must pay the full price of the Entrance fee (ticket fee).
- If a member or guest having booked a place at an event and cannot attend and informs the Club event organiser atleast 48 hours before the Function date, the Club will refund the Entrance fee (Ticket fee) less the cost of the food as per the Caterer's charge.



From Susan Fahir

Thank you to the many members who phoned and emailed to compliment the Commemorative Edition of Silver Scene.

We apologise for the lack of clarity of some of the photos as they were reproduced from photos that were in the 25th Anniversary Souvenir and past Newsletters. We did not have the original photographs.

Your thanks and appreciation of this Special Edition make the many hours of work all worthwhile.

When words fail, music speaks. – Shakespeare



Dear Members,

As the days roll on, the Coronavirus is still with us. We as Queenslanders are more fortunate than other States as many of our restrictions have been lifted and we are allowed more liberties. The only lifestyle to endure is social distancing and a limit on get-togethers. Thank you for following the rules.

With reference to gatherings, your Committee is still exploring the possibilities of having a "Stringhopper Nite" on the 19th September under a safe COVID-19 Plan. There is confirmation and more news on this function in your Newsletter. Reference the Commemorative Edition of Silver Scene, the Club has received many comments and letters of appreciation from members and other Clubs in Brisbane and interstate. Our thanks to Susan the Co-ordinating Editor for the excellent job.

Wondering about the 50th Anniversary? Yes, it will be held on 21st November 2020, with an exceptional Dinner, an outstanding band and ambience to suit all. Good food, good music, and entertaining surprises with a gathering of all you members and special guests will make this a special night. Gerard and his Committee are pulling out all stops to make this event the most memorable and the best Celebration for 2020, under the guidance of a safe Covid-19 plan. I take this opportunity to invite each and every one of you and your guests to join us, so please scan your Newsletter for more up to date information.

As you will read the Club intends staging the popular Have-A-Chat party in October with an interesting Cuisine. Your popular Bingo and Raffles including a DJ will be present to entertain you. Another occasion to have a "Good Time".

The next Newsletter will keep you informed about our plans for the oncoming months.

Please be safe, careful, observe social distancing and have a "good time' till we meet again.

Cheers,

Davenal

this issue.

MEMBERSHIP 2020/2021

future Newsletters. A Membership Subscription/Renewal form is included in

Please check the mailing label on your Newsletter. If you haven't renewed for

Membership Fees expired on 31st January 2020.



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They found a little courage That simmered in the sun They blended it with patience And just a spice of fun They poured in hope and laughter And then with a sudden twist They stirred it all together And made an Optimist

Members who receive an electronic copy please check your email.

this year it will state that your membership expired on 31/01/20.

A member who has not renewed their membership is unable to

enjoy member rates at functions and will also no longer receive



### 50<sup>th</sup> JUBILEE ANNIVER/ARY CELEBRATION 21 NOVEMBER 2020



## COMING TO THE DANCE? NEED TRANSPORT?

#### Hi Everyone,

Your hard working 50<sup>th</sup> Celebration Committee is trying to arrange some transport for members thinking of coming to the Dance.

We are considering two bus routes: one from the Gold Coast to Mansfield Hotel and another from Redcliffe to the Mansfield Hotel.

Based on our enquiries, the Club can provide these two bus services at a subsidised rate of \$20 per member for a return trip to and from the Gold Coast/Redcliffe <u>provided we have 20 or more members</u> <u>prepared to use the service</u>.

Any members interested in using this service please call Susan (0409 262 855) or email her (susanfahir@bigpond.com) by 31st August, 2020.

Thanking you.

Gerard Fernando <u>Chair – 50th Jubilee Celebration Committee</u>

#### To Our Loyal Clients,

We would like to assure you that our wonderful team are working around the clock to secure the best possible outcomes for all our clients.

We are thankful for your support, understanding and patience whilst we wade through these uncharted waters after 30 years in the business. We want you to know we are working together as a team and are strongly committed to ensuring everyone has the best customer service possible and want to make sure that you know that you are not alone.

#### **TEAM** acknowledgement

We truly value that you trusted us to make your holiday bookings in the past, we have enjoyed working with you to make your travel dreams come true and look forward to planning your future holidays.

We wish all of you and your families the best of luck and stay safe.

Warm regards,

#### Jayantha, Lalani and Margaret

Jayantha Pathikirikorale | Director / Marketing Manager

**Cruise & Travel Centre Springwood** 

Cruise & Travel Centre Springwood (Est 1990) Units 9 &10 "Dennis Court" 8 Dennis Road, Springwood. Qld 4127 T: +61 (7) 3808 2299 F: +61 (7) 3808 4794 E: jayantha@ctcspringwood.com.au www.ctcspringwood.com.au

TRAVEL



helloworld

#### **OBITUARIES**



OORLOFF, Sheila. Passed away peacefully aged 95 years on 3rd April, 2020. Wife of Eustace (dec'd). Mother and mother-in-law to Roy and Joanne, Jeannie and Ross, Nigel, Ivor and Anne-Marie, grandmother to Rohani, Jeremy, Tamsyn, Siarah, Ajarna and Ayeisha.

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LOCKHART, Bertram Carlisle Windsor. Passed away peacefully on 16th June, 2020. The family would like to thank all who attended the funeral.

The Management Committee wishes to extend their sincere sympathies to the family of Sheila Oorloff and Windsor Lockhart.

#### **WOULD YOU LIKE TO INCLUDE A** CONGRATULATORY **MESSAGE IN THE 50th ANNIVERSARY SOUVENIR?**

This 25 word space could be yours for only \$25

> (or 2 for \$40) but hurry -

spaces are selling fast! Contact Alan Western

alanwestern@bigpond.com.



this picture





At the bank, I told the cashier, "I'd like to open a joint account please." "OK, with whom? "Whoever has lots of money."



#### SILVER FAWN CLUB INC. Founded 1970 MEMBERSHIP - APPLICATION/RENEWAL

#### NEW MEMBERS - Please complete entire form RENEWALS - Please enter name and any change to personal details ONLY

| SURNAME:                                                                                                                                                                                                                                                                                                                                                                                                                                   | JRNAME:                     |           | GIVEN NAMES:        |         |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|---------------------|---------|--|--|
| SPOUSE/PARTNER SURNAME:                                                                                                                                                                                                                                                                                                                                                                                                                    |                             | VEN NAMES |                     |         |  |  |
| DEPENDENT CHILDREN (If not receiving a grant or income or is a full time student u25) NAMES & BIRTHDATES                                                                                                                                                                                                                                                                                                                                   |                             |           |                     |         |  |  |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOB:                        | ••••      | 2)                  | DOB:    |  |  |
| 3)                                                                                                                                                                                                                                                                                                                                                                                                                                         | DOB:                        | ••••••    | 4)                  | DOB:    |  |  |
| RESIDENTIAL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |           |                     |         |  |  |
| CONTACT DETAILS:                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |           |                     |         |  |  |
| PHONE: (H)                                                                                                                                                                                                                                                                                                                                                                                                                                 | PHONE: (B) PHONE: (MOBILE): |           |                     |         |  |  |
| EMAIL:                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·····                       |           |                     |         |  |  |
| I can access Newsletters electronically**                                                                                                                                                                                                                                                                                                                                                                                                  |                             |           |                     |         |  |  |
| ** A copy will be sent to your email address in PDF Format. You will need "Adobe Reader" installed on your computer. You can download a free copy at "www.adobe.com".                                                                                                                                                                                                                                                                      |                             |           |                     |         |  |  |
| MEMBERSHIP RATES FOR NEW MEMBERS AND RENEWALS - <u>Please tick relevant box below:</u>                                                                                                                                                                                                                                                                                                                                                     |                             |           |                     |         |  |  |
| Family                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$20.00                     |           | Single              | \$12.50 |  |  |
| Pensioner - Family                                                                                                                                                                                                                                                                                                                                                                                                                         | \$12.50                     |           | Pensioner - Single  | \$10.00 |  |  |
| Interstate/Country                                                                                                                                                                                                                                                                                                                                                                                                                         | \$10.00                     |           | Student (no income) | \$ 7.50 |  |  |
| I hereby wish to become a Member/Renew my membership of the Silver Fawn Club Inc., and I agree to be<br>bound by the rules and regulations of the Club.                                                                                                                                                                                                                                                                                    |                             |           |                     |         |  |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             |           | DATE:               |         |  |  |
| The below section is to be completed for all new members                                                                                                                                                                                                                                                                                                                                                                                   |                             |           |                     |         |  |  |
| PROPOSED BY:<br>(Financial Member)                                                                                                                                                                                                                                                                                                                                                                                                         |                             |           | SIGNATURE:          |         |  |  |
| SECONDED BY:<br>(Financial Member)                                                                                                                                                                                                                                                                                                                                                                                                         |                             |           | SIGNATURE:          |         |  |  |
| PAYMENT METHOD USED: CASH CHEQUE MONEY ORDER BANK TRANSFER                                                                                                                                                                                                                                                                                                                                                                                 |                             |           |                     |         |  |  |
| <ul> <li>Cheques should be made payable to "Silver Fawn Club Inc."</li> <li>Bank Transfer: A/C Name: Silver Fawn Club Inc. Commonwealth Bank. BSB: 064 131 A/C: 00902934 (Ref: Your initials and Surname)</li> <li>Membership fees are from 1st February to 31st January and NOT for 12 months from the date of payment.</li> <li>This form should be completed and sent to the Treasurer, 40 Merlin Terrace, Kenmore, Qld 4069</li> </ul> |                             |           |                     |         |  |  |
| Office Use Only<br>Received from as payment of membership for year 20                                                                                                                                                                                                                                                                                                                                                                      |                             |           |                     |         |  |  |

Signed on behalf of the Silver Fawn Club Inc. .....

If undeliverable return to: SILVER FAWN CLUB INC. P.O. Box 5005 BRENDALE. QLD 4500

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Silver Scene is the official Newsletter of the Silver Fawn Club Inc. and is published at least six times a year. Members are invited to submit any item of interest to be included in the Newsletter. Any items submitted will be published at the discretion of the Management Committee. Articles may be edited for length and clarity.

Please address all correspondence to: Silver Scene, PO Box 5005, Brendale QLD 4500

#### **DEADLINE:** Friday, 11th September, 2020

(Items for inclusion in the next edition of Silver Scene should be submitted by this date)

The President and Committee of the Silver Fawn Club Inc., do not necessarily share or endorse the views of writers of articles published in this or future Newsletters.

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